



## 2017 WIWSA SYMPOSIUM

### “PREPARATION OF SMALL WATER SYSTEM MANAGEMENT PROGRAMS”

OAK HARBOR HIGH SCHOOL  
950 NW 2<sup>ND</sup> AVE

**SATURDAY JUNE 24, 2017 8:00AM TO 4:00 PM**

*Per: Washington Administrative Code 246-290-105 / Document DOH 331-134*

<b>8:00 – 8:30</b>	<b>Welcome and Introductions</b>	<b>JIM PATTON</b> , President WIWSA
<b>8:30 – 9:15</b>	<b>Keynote address</b> The Purpose of a Small Water System Management Program Three Element Composition	<b>DEREK PELL</b> Assistant Regional Manager Department of Health Office of Drinking Water
<b>9:30 – 10:45</b>	<b>Technical Capacity</b> Element #1	<b>BOB BERGSTROM</b> Professional Engineer <b>DOUG KELLY</b> Island County Hydrogeologist
<b>11:00 – 12:15</b>	<b>Managerial Capacity</b> Element #2	<b>STAN STANLEY</b> Whidbey West Water Association <b>Arlene Hyatt</b> Capacity Development Project Manager WA DOH ODW
<b>LUNCH</b> A free light lunch will be provided on site		
<b>1:15 – 2:30</b>	<b>Financial Capacity</b> Element #3	<b>GREG CANE</b> Cane Engineering <b>JOHN LOVIE</b> Vice President WIWSA <b>JENNIFER KROPACK</b> Regional Planner WA DOH-ODW
<b>2:45 – 4:00</b>	<b>PANEL DISCUSSION</b> This time is reserved for questions from the audience	

**REGISTER:** Email to [Langleyutilities@whidbey.com](mailto:Langleyutilities@whidbey.com) or Mail to WIWSA PO 1561 Freeland WA 98249

**NAME:** \_\_\_\_\_ **OPERATOR #** \_\_\_\_\_

**WATER SYSTEM:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**NOTE:** This training is FREE to all attendees and eligible for 0.5 Operator CEU's.